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## BIB DATA SHEET

CONFIRMATION NO. 1466

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                     |                           |
|---|---|--|--|---------------------------------|---------------------|---------------------------|
| 10/598,792  | 09/12/2006  | 313  | 4174   | 295990US0X PCT                  |                     |                           |
| <b>RULE</b>   |   |  |  |                                 |                     |                           |
| <b>APPLICANTS</b><br>Shunichi Kubota, Miyagi-ken, JAPAN;<br>Takeo Ito, Saitama-ken, JAPAN;<br>Kazuo Sakai, Hyogo-ken, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/03747 03/04/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-071283 03/12/2004<br>JAPAN 2004-273735 09/21/2004<br>JAPAN 2004-344709 11/29/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/19/2007 |   |  |  |                                 |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>                                      | <b>SHEETS DRAWINGS</b>          | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /MARY ELLEN BOWMAN/  | Acknowledged Examiner's Signature   | Initials                                     | JAPAN  | 12                              | 21                  | 6                         |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |  |                                 |                     |                           |
| <b>TITLE</b><br>Field-emission phosphor, its manufacturing method, and field-emission device  |   |  |  |                                 |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1960  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                     |                           |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                     |                           |
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